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SEP 26 2003

STATE OF ILLINOIS
Pollution Control Board

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

VILLAGE OF ROUND LAKE PARK, an Illinois Municipal Corporation)
)
)
Petitioner)
)
)
v.)
)
)
ILLINOIS ENVIRONMENTAL PROTECTION AGENCY)
)
)
Respondent)

PCB 02 - 40
(Variance-Water)

NOTICE OF FILING

To: Sanjay Sofat (facsimile to 217-782-9807)
Illinois Environmental Protection Agency
1021 North Grand Avenue East
Springfield, Illinois 62702

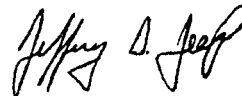
Bradley Halloran (facsimile to 312-814-3669)
Illinois Pollution Control Board
James R. Thompson Center
100 West Randolph Street
Suite 11-500
Chicago, IL 60601

Dorothy M. Gunn (via U.S. Mail)
Clerk of the Board
Illinois Pollution Control Board
James R. Thompson Center
Suite 11-500
100 West Randolph Street
Chicago, IL 60601

Christopher P. Perzan
Assistant Attorney General
Illinois Attorney General's Office
Environmental Bureau
188 W. Randolph St.
20th Flr.
Chicago, IL 60601

PLEASE TAKE NOTICE that on the 23rd day of September, 2003, I filed with the Illinois Pollution Control Board, a Time Certain Waiver attached hereto, along with this Notice of Filing and Certificate of Service.

Dated: September 23, 2003



Jeffery D. Jeep

The Jeff Diver Group, LLC
1749 S. Naperville Road, Suite #102
Wheaton, Illinois 60187
(630) 681-2530

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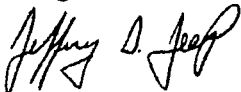
PCB 02 - 40

(Variance - Water)

Time Certain Waiver

Pursuant to Section 101.308 of the Board's General Rules, 35 Ill. Adm. Code §101.308, Statutory Decision Deadlines and Waiver of Deadlines, the Village of Round Lake Park does hereby waive the decision deadline for its Petition for Variance until the time certain of April 15, 2004.

Respectfully submitted,
The Village of Round Lake Park

By: 
The Jeff Diver Group, L.L.C.

THIS FILING SUBMITTED ON RECYCLED PAPER.

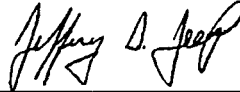
Jeffrey R. Diver, Esq.
Jeffery D. Jeep, Esq.
Special Environmental Counsel
Village of Round Lake Park
The Jeff Diver Group, L.L.C.
1749 S. Naperville Rd.
Suite 102
Wheaton, Illinois 60187
(630) 681-2530

Dated: September 23, 2003

THIS FILING SUBMITTED ON RECYCLED PAPER.

CERTIFICATE OF SERVICE

The undersigned, counsel of record herein, states that on September 23, 2003, before 5:00 P.M., he served the above referenced documents, by sending copies via facsimile to those persons at the facsimile numbers shown, or, as indicated, by placing a copy in the U.S. Mail at 1749 S. Naperville Road, Suite #102, Wheaton, Illinois, first class postage prepaid, and addressed to the person and address shown above.



Jeffery D. Jeep